

058.C

0001

0122.0

Map

Block

Lot

1 of 1

Condominium

CARD

ARLINGTON

APPRaised:

Total Card / Total Parcel

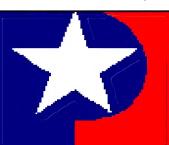
351,700 / 351,700

USE VALUE:

351,700 / 351,700

ASSESSED:

351,700 / 351,700



PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-------------------------|
| 1 | | WATERMILL PL, ARLINGTON |

OWNERSHIP

Unit #: 122

Owner 1: PETROWSKY JOAN

Owner 2:

Owner 3:

Street 1: 1 WATERMILL PL #122

Street 2:

Twn/City: ARLINGTON

St/Prov: MA Cntry: Own Occ: Y

Postal: 02476 Type:

PREVIOUS OWNER

Owner 1:

Owner 2:

Street 1:

Twn/City:

St/Prov: Cntry:

Postal:

NARRATIVE DESCRIPTION

This parcel contains Sq. Ft. of land mainly classified as Condo with a Condo Garden Building built about 1988, having primarily Brick Veneer Exterior and 689 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 3 Rooms, and 1 Bdrm.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|---|---------|------|-------------|
| Z | R7 | APTS MED | | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 102 | Condo | | 0 | Sq. Ft. | Site | | 0 | 0. | 0.00 | 6040 | | | | | | | | | | | | | | | | | |

IN PROCESS APPRAISAL SUMMARY

| Legal Description | | | | | | | | User Acct |
|-------------------|--|--|--|--|--|--|--|-----------|
| | | | | | | | | 152952 |
| | | | | | | | | GIS Ref |
| | | | | | | | | GIS Ref |
| | | | | | | | | Insp Date |
| | | | | | | | | 10/03/17 |

PREVIOUS ASSESSMENT

| Parcel ID | | | | | | | | |
|-----------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value |
| 2020 | 102 | FV | 342,500 | 0 | . | . | 342,500 | 342,500 |
| 2019 | 102 | FV | 322,200 | 0 | . | . | 322,200 | 322,200 |
| 2018 | 102 | FV | 271,800 | 0 | . | . | 271,800 | 271,800 |
| 2017 | 102 | FV | 255,000 | 0 | . | . | 255,000 | 255,000 |
| 2016 | 102 | FV | 255,000 | 0 | . | . | 255,000 | 255,000 |
| 2015 | 102 | FV | 233,200 | 0 | . | . | 233,200 | 233,200 |
| 2014 | 102 | FV | 217,800 | 0 | . | . | 217,800 | 217,800 |
| 2013 | 102 | FV | 217,800 | 0 | . | . | 217,800 | 217,800 |

SALES INFORMATION

| TAX DISTRICT | | | | | | PAT ACCT. | | | |
|--------------|-----------|------|----------|-----------|------------|-----------|-----|-------|-------|
| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
| | 19831-410 | | 5/1/1989 | | 122,900 | No | No | Y | |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| | | | | | | | | |
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|-----------|----------|-----|---------|
| 10/3/2017 | Measured | DGM | D Mann |
| 5/6/2000 | | 197 | PATRIOT |

| Sign: | VERIFICATION OF VISIT NOT DATA | _____ | _____ | _____ |
|-------|--------------------------------|-------|-------|-------|
| | | | | |

Total AC/HA: 0.00000

Total SF/SM: 0

Parcel LUC: 102

Condo

Prime NB Desc: CONDO

Total:

Spl Credit

Total:

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

